G. R. S. 59]

GPB—15,000—22 7 14

GENERAL AND REVENUE SECRETARIAT.

1904-05
~~191~~.
(Murrai)

File No. 394

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Expenses incurred in Connection with Ghate Swami Jatra in the D Taluk during 1904-05.

PREVIOUS REFERENCES | LATER REFERENCES

1904-05

Muz. 8] 190 .

MUZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

Expenses incurred in Connection with Ghate Subrahmanyaswami Jatra in the Doddballapur Taluk. during 19

From

The Deputy Commissioner, Bangalore Dt.

Letter No. 15 Dated 19th August 1905

In Govt. Pro: No. 2091-2 muz 88-92 dated 8th December 1904 an advance of Rs 464-8-- was sanctioned to meet the expenses in Connection with the Ghati Subramanyaswami held in Dec 1904 Jatra in the Doddballapur Taluk and the collection of fees on cattle on the occasion.

The Dy. Commr. now submits for Sanction the following 3 bills being the expenditure incurred during the Jatra

File No. of Muzrai Secretariat.

(1) A detailed list for Rs 453-15-7 on account Santarpane & Sundry repairs to cart temple

(2) A bill for Rs 15-5-13-2. being the commission payable at 5% for the agents that collected Rs 3116-8-

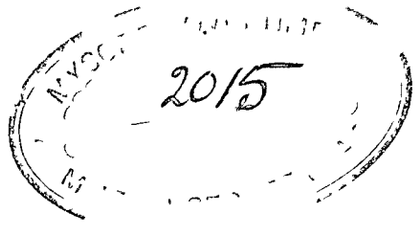
(3) A bill for Rs ~~15~~ 45-4-7 - allowances payable to Taluk servants engaged for collection duty who collected Rs 813-10-7

(4) A bill for Rs 32-2-3 being the cost of feeding menials & servants.

Total Rs 687-3-7.

A Sum of Rs 3930-2-7 was the total amount of collections made during the Jatra and besides Rs 40-4-6 were realized from the sale of shed materials and provisions that remained unused on hand - making the total income to Rs 3970-7-1

Rs 687-3-7 } The amount has to be adjusted // commission is



1904-05

From The Dy Commissioner Bangalore Dt

To The Secretary Govt of Mysore. Mys. Depta

Dated 25th
Despatched 26th
Received
General No
M.S No. 48
Enclosure No

Requests sanction to assn of Rs 420/- as advance in connection with the expenses to be incurred for the ensuing Jatra of the Sri Ghatti Subramanyaswamy temple

R.K
26/11

దేవదేవస్థానదబలి మూడు రోజులపాటు ఇరువదు దండాలు పెట్టి యున్నారు
ఇవ్వబడిన్ని మొదలనాడు పొంగళ్ళు. యిరండవనాడు ఎత్తుగళిగె రుథోత్సవం
చేయించుటయు, 3వనాడు ఇతరవహొర్తాత్సవము దవర సిద్ధానపళ్ళు లిబ్బి మూడి రథ
ద్దిందు తిళియబలయుత్తి. ఈ రోజులపాటు నీలు మిండ్ సుత్తాగిద్దుదుంటిన్ని
కోడ్లు వించనే యుంటాగుత్తి. ఇదన్ను పూజారులాదిగలు ఉందు మిండనదష్ట
కుయుంతీ రోజులపాటు పొంచి తిళియదు తిళిబలుత్తి. ఈరీతి
మూడదిన్ద రిందలగళిగూ దనగళిగూ, అనాంతరాత్ర్తే ఉసర్ధ్వత్తే కాళాంతా
గుత్తి. పూజాదవరుగళు విశేషవుళిదుదన్ద రిందద పూజారులన్ను నీలుతగ్గలిద్ద
వారన్ద రిందకుయుంతాదలియుర్ అవర్ధరవించుటలన్ను వేందు తిళియబలుత్తి.
ఈవరుగళు మళిలి ఉంబవేందు వదు పూర్తత్తే వోద్ధపోగిద్దే. ఆద్దరిందనంతర
న్ను కరుభ్ర వించి ఇతరపూజాకార్యద్దరుంటాగిలవర్ధరించద్దరిందలే దేవస్థా
నంతక్కెవరుగళ్ళే అందండినాళ్ళు పొంచి తిళియబలుత్తి.

ప్రాంతీయాధికార్థ ఎత్తుగళిగె రథోత్సవనాంగి ఉంటాలదేవస్థానద దబ్బి
ఇరువ 2నే రోజుగళదబలి శక్తిసిరువ తిరుచ్చిలు స్వామిగళన్ను
ఇట్టుకొండు హొంచిసువదు మత్తు కుందనిభాంబిబళ రోంపెరిసిగళన్ను ఇట్టు
అవు రథద మేలు కూరిసిగళింద నీలు హాకిసువదరొడనే రథం మేలిరుత్తిరువ
భుయుత్తి. పూజారులు రథవన్ను ఎళెదు మూరు సుత్తు బందు నిల్లుత్తారె. ఆగ
ఆవర్ధరు రథంయుబళిక్కె వేందు తిళియబలుత్తి. ఈవరుగళు మళిలి
భూంబవిందద రిందస్వామియ అనుకూల వుంటిదరే పూజారుగళు ప్రసాద
రూపదల్లి నీలన్ను కొండుబరుత్తారె. అనంతర దూరదేశగళింద హంసెలుగళిగె
బరువ యుంగదేవగళిగె నీలన అనుకూలవు ఇల్లదే పూజారరి ప్రాంగణ
దల్లియే రథోత్సవ యుంటవాగుత్తి. ప్రాంతీయాధికారిగళిగె నీలన అనుకూల
వుంటిదష్ట్ర ప్రాంతీయ కచేరియ వసుంధర వహిసుత్తారె. ఆద్దరిందలే ఈవరుగళు మళి
ఇల్లిద్ద రిందలే తుంబా జోరిందలే బరుత్తుంటాగుత్తి. మధ్యాహ్నం తనకవాగి యిడీ హొంద
రథ వుంటబోతక్కెల్లదే బందిరువ్వెద్దల్లి కేలవు కడే యుగళుతగ దుడీలుగళి
వుంటబోగుత్తి. మత్తు సుంటియిద్దిన కుంటలి బురుదు యుళిసువ నీర్థవళ్ళ

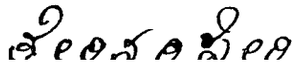
ధనుర్మాసంలో ఇది ప్రధానమైన పండుగ. ఇళ్ళు వాకిళ్ళు అలికి ముగ్గులు పెట్టి గొబ్బిళ్ళు పెట్టి పూజలు చేస్తారు. ఆడపిల్లలు ఈ పండుగ రోజుల్లో ఎక్కువ సందడి చేస్తారు. ఈ పండుగ రోజుల్లో ఆడపిల్లలు ఎక్కువ ఆనందంగా ఉంటారు. ఆడపిల్లలు ఈ పండుగ రోజుల్లో ఎక్కువ ఆనందంగా ఉంటారు.

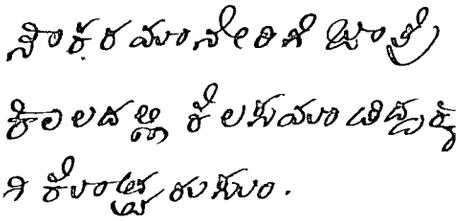
ముగ్గులు వేసేటప్పుడు ముగ్గుల మధ్యలో గొబ్బిళ్ళు పెట్టి వాటి చుట్టూ ముగ్గులు వేస్తారు.

కవరం పేరు	144	10	8	196	8	8	172	11	3	200	
సంవత్సరం	26	3.		29	4	4	22	9.		30	.

7	శ్రీ సంతకవీలి	293	14	251	48	270	12	9	300			
	దివంగత ఉప్పర	107	. .	107	. .	65.	7	2	100			

9	[illegible]	52..	52..	45 39	50 30
10	[illegible]	11 27	11 24	11 2 4	15 | 11
	[illegible]	..	5..		10

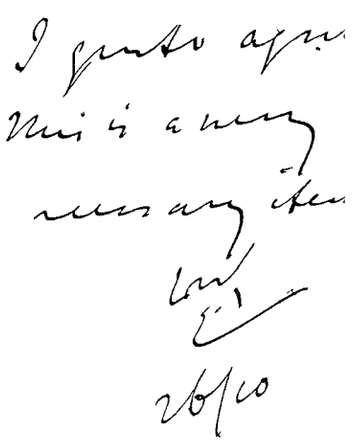




కొన్నిసార్లు, శవయాత్రలో కొన్ని ప్రత్యేకమైన విశేషమైన సంగీతం వినిపిస్తుంది
ఇవి సాధారణంగా ఎక్కడ నుండి వస్తాయి? ఈ ప్రశ్నలకు సమాధానం ఇవ్వడానికి
ప్రయత్నిస్తాను.

శవయాత్రలో వాయించే సంగీతం రెండు రకాలుగా ఉంటుంది. 1. ఒక రకం
ఆ ప్రాంతంలో ఉన్న సంగీత విద్వాంసులు ఏర్పాటు చేసుకుంటారు, వీళ్ళు
ఆ ప్రాంతంలో ఉన్న సంగీత విద్వాంసుల సంఘంలో సభ్యులుగా ఉంటారు, వీళ్ళకి
ఒక నిర్ణీత రుసుము ఇస్తే వీళ్ళు శవయాత్రలో వాయిస్తారు. 2. రెండవ రకం
వాళ్ళు ఒక్కొక్కసారి ఒక్కొక్క ప్రాంతంలో ఉంటారు, వీళ్ళు ఒక ప్రాంతంలో
ఉన్నంతకాలం ఆ ప్రాంతంలో ఉన్న సంగీత విద్వాంసులకు ఏదో ఒక వాద్యం
నేర్పిస్తూ ఉంటారు, వీళ్ళ దగ్గర ఎక్కువ మంది విద్యార్థులు ఉంటారు. వీళ్ళు
ఒక ప్రాంతంలో ఉన్నంతకాలం ఆ ప్రాంతంలో ఎవరు చనిపోయినా వాళ్ళ
ఇంటికి వెళ్ళి వాయిస్తారు. ఇలా వాయించడానికి వీళ్ళు ఎటువంటి రుసుమూ
తీసుకోరు. వీళ్ళు వాయించడం వల్ల వీళ్ళకి ప్రాక్టీసు కూడా అవుతుంది.
ఇలా వాయించడం వల్ల వీళ్ళకి ఎక్కువ మంది విద్యార్థులు దొరుకుతారు.
ఇలా వీళ్ళు ఎక్కువ మంది విద్యార్థులను తయారు చేసుకోవచ్చు. ఈ
రెండవ రకం వాళ్ళు ఎక్కువగా ఉంటారు. ఈ రెండవ రకం వాళ్ళు
ఎక్కువగా ఉండటం వల్ల ఈ రెండవ రకం వాళ్ళు వాయించే సంగీతం
ఎక్కువగా వినిపిస్తూ ఉంటుంది. ఈ రెండవ రకం వాళ్ళు వాయించే
సంగీతం ఎక్కువగా వినిపిస్తూ ఉండటం వల్ల ఈ సంగీతం ఎక్కువ
ప్రాచుర్యం పొందింది. ఈ సంగీతం ఎక్కువ ప్రాచుర్యం పొందడం వల్ల
ఈ సంగీతం ఎక్కువ మంది విద్యార్థులు నేర్చుకుంటున్నారు. ఈ
సంగీతం ఎక్కువ మంది విద్యార్థులు నేర్చుకుంటున్నారు కాబట్టి
ఈ సంగీతం ఎక్కువ మంది విద్వాంసులు ఉన్నారు. ఈ సంగీతం
ఎక్కువ మంది విద్వాంసులు ఉన్నారు కాబట్టి

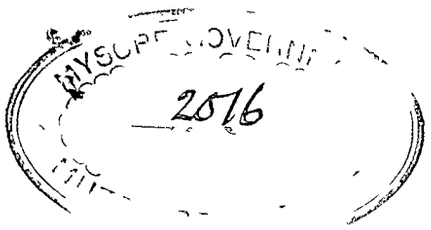
ఏ మూనిసిపాలిటీ, రూలు, తరహాలో, సిగరెట్లు, మూంబాద వారు కొద్ది
తప్పేలి వేస్తుంటారు కూలీలు. ఇవ్వు గళ్ళనుసు మూడి, లోపల వసూల్చాడ
త్తే దుడ. మూంబాద అనేక రోల్లు సిగరెట్లు కేటరు శ్రద్ధ యిండలూ,
కాస్త రంగులు కష్టపడ్డ మాట బోలాంది. ఆడ్డు రింద మూములు సరంతో
ఇవరిసి కూలీత్తే అలాగయిన్ కు లంతా శలవరుగుళు, కూలీత్తే దుడ
కూలీ అవత్తకపాడు రింద అందాడినట్లు ఇదన్ను తోలిసిధి.
ముదస్సీలు ఇవరుగళిసి అలాగయిన్ కు కూలీ రుగుతే దొండు లిం.. రింద
సాదరంద కుళ్ళం ప్రకారం కూలీ ఇవ్వలూ, ఇదన్ను కూలిసి ఇస్తాడ
బోకేంతలూ, కేలిపించాల్సి దిసాం. ఇవరుగళు జీర్ణ మేడనతు మూడి
అమూనతు దొరియింద రాంత్రి రంగులు కాలత్తే అనేక దడకగళిల్లుదే
కష్టపడుతు మవరిసి యూవదొరదరూ వందు విధవాడ Remain nameless.
కూలీతే కూలీదరే కేలసగళన్ను లుక్సాన్ను ఇరువదిల్లు. అల్లుదే ఇదు దేవ
సిద్ధనకే కుంబుంధకుట్టే పేలి కేలసవాగిధి, అల్లు లుక్సాన్ను యూనత్త
మోంబలుగాంద కూలీత్తిదాగ సిదయోదుంతు నిల్లుదద బలిపోదు మేరూ
ఇరువదిల్లు. ఆడ్డురిందకష్టపడ్డ కేలస మూంతు మవరిసి దిలాపీ కూలీ
కేలస మూడిసువదు యుగాగ బితకోలలుత్తే. ఎల్లా రడతీరాగళిం
రూలు అందాజినల్లు దారిలల్లా రూలు వ యూవ అయుం అనావశ్యవాగి
తొందరువదిల్లు. లూంవదు తిన్నదే ఇద్దరూ కేలసక్కే కూడక వాగుత్తి
శలవ పడసిరోధ్ర వాదవట్టుళూ, మడిగన బంటుగళన్ను కూలీగా మూ
డిరువవరిపాగ రూలు యూడతిరుత్తలే. దినాంబరాంత్తే యింద మూలబూపే అం
జినప్రకారా మోంబలుగుదాంగపడే మూరడిసి తిన్నవాడక్కింద యుదిరాలు
మాలకు. రూలుతే యూంగ్లా మాలువ అందాజి మూలందరక్కే standard
నడవాసే ఇరబేకాగుత్తే. కూలీదరుల లక్షణ ఆడ అయుంగళ మీద
ఇన్ను కేలవు అయుం గళు కోకోలే బాంద రుణాబావతి ఆగిల్లు
స్టీల్ల రుణా ఇదుద మడిగనే నిరాల వాడరే తిరుంద రీయుంగుత్తే. అందాం
దంతే మోంబలుగు దాంగపడే ఆదన్ను కేల్సిదాగ మడిపరీమాణ వవరంగ
కళు మడిసుత్తే. మూస్తే లూలద మీద మ్రీ మంతనకే కేల్సమాడుత్తే. మళ
స్థలదిందలీ కూలీదరే బూగుత్తిగా వందు నిశ్చితరూపాయ మోంబా
లుగుగాడలు మూడిద్దాడతిద్దేనే. మూంగాలవస్థగళల్లుక్తి లూం,
కలగం.రలుక్తి ఆగుళులుదాదర అందాంబినదద బిరుదాంబడిసే బుత్తే
మోంబ శదేనే. మూంతరే. ఈ శంకరవూ నోడంతే బూంవవిధ వాదఆలోచ
నెయింది దూరకకు వదిల్లు. ఇవరు కైతద మడిపనిల్లు



There will be, I hear, a good gathering of nearly 50,000 people. Ly sit for calls of nature every where It would be a good to the health of the people if special arrangements are made for engaging 25 scavengers for removing publish te in the neighbourhood of the temple, in the vicinity of bull stands, in roads upto Palpalcheruvu and in the jungly roads as well. It is said that during the previous years a number of men were made to work (taken from Municipality etc) and they were paid a certain sum It would be better not to employ municipal men but specially engage others for the occasion; I would suggest an expenditure of Rs 25 to 30, for the course, to be met with the within the above amount. There a contingency etc provide above. There will be balance under most of the heads and if permitted I shall arrange for scavengers and meet that expense for not more than Rs 30 within the available amount. People from all parts of the world etc

plague breaking out it is necessary to
we clearing arrangement made for the
tra period and I beg that this proposal
ay be kindly sanctioned.

Considering the average expense of
(Rs 850 to 900)
vious years, what is suggested now may be
ightly higher. I have in the estimate given a
round sum. The whole of the amount under
ach head may not be spent and much
ay remain over and that will be credited
ack. If the sum needed is not with us
e will be under uncomfortable position at the
ime. To avoid such inconvenience I have
ubmitted this estimate for favour of sanction.



1902-05

From
The Dy Commissioner
Bangalore Dt

To
The Secy to the Govt
of Mysore
Mug: Dept

Dated 25th
Despatched 27-11-02.
Received

General No.
M.S. No. 41
Enclosure No

Govt Order No. 1544-5 dt 3
Mug: 788 92

Requesting that the excess expenditure incurred in connection with the Car festival of Sri Chakti Subramanyaswamy temple in Doddaballapur may be passed.

G.A
1.6
26/11.

Bangalore District,

Deputy Commissioner's Office,

Bangalore 25th November 1904.

From,

The Deputy Commissioner,

Bangalore District.

To,

L.Anantasamy Rao,Esquire, B.A.,

Secretary ot the Government of Mysore,

Muzrai Department,

Banaglore.

Sir,

With reference to Government Proceedings No.1594-5 /Muz.F.88-92 dated the 3rd December 1903, sanctioning Rs.700/- for the expenses during the car festival of Sri Ghatti Subharamanya Swami Temple in the Dodballapur Taluk, I have the honor to forward a memo showing the amounts realized and expended during the Jatra. From this it will be seen that a sum of Rs.9/1/- was spent in excess of Rs.700/- advanced to meet these charges. I request therefore that this excess amount may be passed. Vouchers for Rs.633/15/- are herewith submitted, and one for Rs.75/2/- being the cost of printing ticket books will be forwarded on its receipt.

I have the honor to be,

Sir,

Your most obedient servant

for Deputy Commissioner,

Bangalore District.

Muzrai

Read:—

Govt Pro No. 1594-5 Muzrai 88-92, dy 3rd December 1903, sanctioning an advance of Rs 700/- for expenses ~~in the~~ during the Jatra of 1903 in the Ghate Sri Subrahmanyaswami temple in the Doddaballapur Taluk

(2) Letter No. 49, dated 25th November 1904, from the Deputy Commissioner, Bangalo District, submitting a memo of the amounts realised and expended during the said Jatra

and (3) Letter No. 48, dated 25th November 1904, from the same Officer, submitting an estimate for Rs 1,000/- for the expenses to be incurred during the Jatra of the temple ~~Sri~~ in the current year

and soliciting an advance of
Yo Rs. 720/- therefor.

——— .. ———

Order thereon

No 2091-2 Em 1 & 1 Hle VII
Mun 88-92
Dy 8th Dec 1904

From the memo submitted
by the Deputy Commissioner
with the first of his letters
read above, it is observed
that a sum of Rs 4,284-5-7
was realised and Rs 9-1-0 expended
during the Jatra in excess of
the advance of Rs 700/- sanctioned
the Govt Order of the 3rd
December 1903. In soliciting
sanction for this extra expenditure,
the Deputy Commissioner submits
vouchers only for Rs ~~633/-~~ and
states that the balance of
Rs 75-2-0 was expended for printing
Ticket Books for the Jatra, and

that the voucher for that amount will be submitted as soon as it is received from the printers.

2 In these circs., the excess expenditure of Rs 9-1-0 is sanctioned, the charge being met from the funds available at the credit of the Ghatti Sri Subrahmanyaswami temple.

3. The vouchers for Rs 633/- submitted by the Deputy Commr. for the expenses incurred during the Jatra of 1903 are forwarded to the Comptroller for part-adjustment of the advance of Rs 700/- sanctioned for the purpose. As for the balance of Rs 75-2-0, the Deputy Commr is requested to obtain

from the parties concerned at an early date
therefor and forward the same to this Office for transmissi

to the Comptroller ~~direct and have~~

~~the advance fully adjusted~~.

4. An advance of Rs 720/- is

~~sanctioned~~ solicited by the Deputy

Commissioner for expenses during

the ensuing ~~transfer~~ Jatra ~~of the current~~ and a rough estimate
amounting to Rs 1000.

~~He is however requested to confine the expenditure not as far as possible~~
~~within the sanctioned amount of advance.~~

~~year is sanctioned~~ also. A bill of

the actual expenditure incurred of the expected expenditure

should be submitted together is submitted by him -

with vouchers, in due course, But, on going through

the list the Govt observe

that a considerable

reduction is feasible

and they are therefore

pleased to sanction an

advance of Rs 464-8-0 only.

~~for adjustment~~.

Secretary,
Muz. Deptt

To

~~Details~~ Reasons for

The Deputy Comm^r, Bangalore Dt., with Encls. the reduction

Comptroller, Mysore Govt., under each head of

with 27 vouchers. the expenditure and. The

amounts now sanctioned for in the enclosed Annexe

Therefor

should be communicated
to the Auditor for his
information and guidance

The Dy Comr's
attention is invited to
Govt Res no 1594-5
dated 3d December 1903.
which directs that all
the collections during
the Jatra should in the
first instance be credited
to the funds of the
Trust and any expenditure
incurred in connection ~~with~~
therewith be drawn on
separate bills duly
sanctioned by Govt —

A bill of actual
expenditure for the
advance from Sanctioned

Should be submitted in

due course for adjustment, ~~having~~
within two months from the date of the latter,
~~to guard against the same~~

It comprising the expenditure under each head
to the amount sanctioned

Therefore -
Every effort should be made by the
local authorities, including the Auditor
Genl's Office, to realize and credit the income correctly
and to restrict the expdre to the lowest possible limits.
5/12/04
Secretary to Govt

Finance Dept

4/12/04

To

The Dy Comrs Bangalore -

returning the Accts Papers

The Complete Report

Urgent

1904.5

From

The Dy Commissioner
Bangalore Dist

To

The Secretary to the
Govt of Mysore
Mudrai Dept

Dated 7'

Despatched January 905

Received

General No

M. √ No. 67

Enclosure No.

Submitted for orders

JS
8/1/05

Asst

The Jatra must be over
by this time
Ask for a full report
as to the collections &c
and whether the account
has been duly credited
into the Treasury
24/1/05

Govt Pro 2091-2 date
M-788-92
8th December 1904.

Calls that the usual
method of collecting the
tax by means of
Commission agents, has
been adopted this year
during the Jatra of the
Ghati temple

M. S. 67
E. I

Bangalore District
Dy Commissioner's Office
7 January 1905

From
D. Devaraj Avlu Esquire
Dy Commissioner
Bangalore Dist.

To
K. Anantasami Rao Esq. B.A.
Secretary to the Govt. of Mysore
Magrai Department.
Bangalore.

Sir,

With reference to Govt Proceedings
No. 2091-2 dated 8th December 1904,
M. 788.92
Sanctioning Rs. 464-8-0 for the expenses
during the Jatra of Sri Shati Sahra-
manyaswami temple, I have the honor
to state that the usual method for
collecting the taxes by means of
commission agents has been adopted
this year for want of time. Copy of the
Amildari report No. A dated 30th December
1904 is submitted for reference

I have the honor to be
Sir,
Your most obt. servant
D Devaraj
D. Commissioner

No. A 0

To D. Devaraja Urs Esquire
Deputy Commissioner
Bangalore District

From. C. Ranganatha Roa Sahib
Amildar Doddaballapur

Sir.

I beg to point out certain circumstances connected with the ensuing Jatra that seem to call for a re consideration of the sums that are allotted for the various items detailed in the order sent herewith and of the procedure that has been sketched for the collection of revenues from the Cattle fair. The amount sanctioned for the construction of the two pendals (Items 8 & 9) is

Rupees Eighty Avaguinst Rs 150 asked for. In 1902/03, the construction of the large pendal 160 ft by 64 ft cost Rs 107 and that of the small 55 ft by 40 ft cost Rs 52, the total cost of the two being Rs 159/. In 1903/04 both the pendals were constructed at a cost of Rs 110-10-11, the large one at Rs 65-9-2 and the small one at 45-3-9, the sum being reduced by giving the contractor the liberty of taking away after the festival, the mats, bamboos, ropes etc with which the structures were raised. This year the amount sanctioned is Rs 80/ and there is an injunction that the materials have to be subsequently sold. So that the procedure followed in 1902/03 is to be adopted and what took Rs 159-0-0 then has to be done in Rs 80-0-0 now. The sum is reduced to this amount probably because of the direction that the pendals may be constructed of cocoanut

Kandoo market - such cocoanuts there could not be had in the Cook Islands and no arrangements having yet been made to procure them from elsewhere, the usual method has to be adopted.

The procedure for collecting the receipts by the sale of tickets, has slightly been altered. The customhere was tickets were given out to several people who brought back after sale so much of the tickets that were left unsold and 95 pc of the cash that was realized in the sale of the others, reserving the remaining 5 pc as commission. The French Order directs that all the sale money has to be directly remitted to the Treasury, the commission being payable by bills, to be sent for sanction after the fair is over. Such those who take the tickets for sale are very pooorand the sale of tickets

and 5 p c commission is more looked
upon as a means of livelihood during
the jatra for them and the men they
have to employ, than as an undertaking
realising high profits. It is a wild
country and poor men looke upon
the selling of tickets as one of the
ways of maintaining themselves
during the jatra. Rich men never
competed for it. as it involved hard
physical labour, running about
hither & thither after cattle and
living each in the jungle along the
routes the cattle are brought. There-
fore it was only the poor that
applied and the trustworthy amongst
them were given. Inducement
that the Commission was to be
paid subsequently, the only induce-
ment for the buying of these tickets
is destroyed. The Police officials
cannot sell the tickets themselves

to attend to and as thousands
of cattle assemble. The work cannot
be satisfactorily done and I am
afraid there would be a heavy fall
in the revenue realized

The Dalick Servants and staff
Superviseing and see that all the
cattle assembled are ticketed,
the tickets being placed to the
horns of the cattle to facilitate
Supervision usually a hotel
Keeper was engaged at the cost
of Government to open a hotel
there for the benefit of the Dalick
Servants. It served the double
purpose of remunerating them
for the unusually heavy work
that devolved upon them and
of keeping all their time at the
disposal of Government by

obviating the necessity of their
making other arrangements
for their food. This is rendered
especially necessary because the
Jatra and fair are held in
a wild country where nothing
can be had unless previous
arrangements are made. The
Order disapproves of a hotel but
indicates that some extra remu-
neration may be subsequently
recommended and sanction
obtained. They to state that
what is needed is some arrange-
ments for their getting their
food during the fair & opening
a hotel at Government Cook
formerly served the purpose
satisfactorily
As the time before me is
very limited, the Jatra Commences
on the 9th January 1905. They

to submit the records duly to the
District officer

I am Sir
Your obedient Servant
(Sd) C Rangaiachia Coa Saheb

30 - Dec - 1904

"Copy"

D Ramanadha
Dy Commissioner

MUZRAI

1904—1905

From The Secretary to Go
Muzrai Dept

To The Deputy Comm
Bangalore District

Dated 28th } January 1905
Despatched

Received

General No. 2744 -
Muzrai F. No. 88 -

Enclosure —

His letter No 6/1
dated 4th January 1905
reporting that the usual
method of collecting the tax
has been adopted during th
jatra of the Ghati Subrah
-manya Swamy temple in Th
Doddaballapur taluk, on th
9th instant

Adverting to th
above, has the honor to
enquire what collections
were made during the ja
and whether the amoun
realized therefrom was
duly deposited in the

IGCPB—2,000—9 6 02

Doddaballapura
8th May 1905

respected Sir,

I hope I will not be intruding upon you if I make an appeal request The Ghare Subramanya Swamy Jatre was over by the 11th of January and accounts regarding the same were submitted to the Deputy Commissioners by the first week of March.

The usual course adopted regarding the payment of commission to the vendors of Cattle tickets and the

-ncare expense mentioned above
service was immediate payment was made
by the Taluk authorities the account being
submitted to Muzrai department through
the Deputy commissioners office That was
changed this year. The rate sanctions
being first received by Government, the
commission & other payments were made
being ordered to be sent in the form
of bills for sanction

I believe the bills may have gone
up to you may I take that if it is

case. You will kindly examine
cause. The men who have after
Government in his task of rise
are mostly poor and not
thankful for early payment.
I beg to be excused for any
I have taken. I need hardly
that I will most gratefully
any advice that you may
to bid to send me regarding
municipal administration in the future
Yours
respectfully yours sincerely
C. Ramjanakia Rao Saheb

DO to Amildar
Dodballapur

Sir, My dear Sir,

Your D.O of the
8th Instant duly to hand
I have not yet received
the accounts of the last Jatra
from the Dy. Commr. ~~&c~~
I have written to him this
day to submit the same at
an early date, and as soon
as they are received he will
kindly let me know the
total amount of collections
during the Jatra as I am very
anxious to have an idea of it
I am glad to see the interest you
are taking in the
affairs of this important
Temple —

Yrs
17/5/05

Yrs 18/5/05

not the bills showing the amount of the commission payable to those who worked during the Jatra

C. Ranganatha Rao Taluk
B.A, B.L.
Amildar
Dodballapur Taluk

19 —19

FROM [illegible]

To

The Deputy Commissioner,

Bangalore District.

Dated 23d

Despatched [illegible]

Received

General No. 4314

Muzrai F. No. 82

Enclosure

Has the honours to
request that the ac
relating to the Cattl
fair held at the Gha
Subbramanya Swamy
temple in the Dodball
Taluk in January las
may be sent to the
office at a very ear
date, together with a
bill showing the am
payable to the perso
who were employed

should be reported

what amount was actually

ed and whether the whole of

as been credited in the trea

the name of the temple

By order

Draft)

Secretary

by

Dear Mr. Srecivasengar

I beg to invite your ~~Please see~~ this Office
kind attention to

Docket No. 4314 D) 23rd May
submission of
1905 regarding the accounts
relating to the cattle fair
held at the Ghate Subrah-
manya Swami temple at
Dodballapur in January
~~last~~ I request the favour
of your expediting the
same
~~Submission of the accounts~~
~~called for~~ There has been
a great ~~deal of~~ delay in
this matter.

last, together with a
ill showing the amount
payable to the persons
employed in the
collection of fees
at the fair

Yours Sincerely

K. R. Srecivasengar Esq.
M.A.
Asst: Dy: Commissioner
Ramanagaram Distt.

Typed 20/6/05

MUZRAI

19 —19

FROM

To The Deputy Commissioner
Bangalore Dist

Dated
Despatched 9. August 1905
Received

General No.
Muzrai F. No. 772

Enclosure one

In contn of this office no 4314 D 23 d
May 1905 requesting that
the accounts relating to the
Cattle fair held at the Shate
Subrahmanya Swami temple
at Dodballapur in January
last together with a bill of
shewing the amount payable
to the persons employed in a
collection of fees at the fair
may be submitted in duplicate

D o D 30th June 1905

Has the honour to

MGCPB—2,000—9-6-02

"no 4838 27.7.05 from

~~reference to the above~~ and to Vanhammer & others praying for certain

est that the report therein due to them for the Coll

lled for may be submitted made during Jan

without further delay, as

grounds have been made to the persons who helped

in making the collection

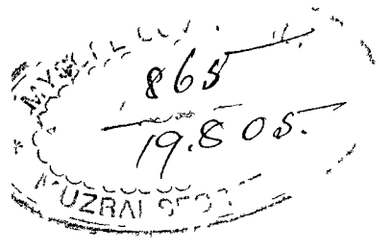
R&O

Dft 8/3/05

Secretary

Mus Depart

7/8/05



1905/06

From The Deputy Commissioner
Bangalore District

To The Secy to the Govt of
Mysore
Inungrai Dept

Dated 19th August 1905

Despatched

Received.

General No.

Ms No. 15

Enclosure No 1 of file VP

Govt order No. 2091-2
Inung 88/92 9

8th December 1904

Reports with Complete Accounts re the expenses incurred in connection with Ghati Subrahmanya Swami Jatra in the Doddballapur Taluk

Bangalore District.
Dy Commissioner's Office
Bangalore 18th August 1905.

M.S. No 15

1st file VP

From,

D. Devaraj Urs Esq
Dy Commissioner
Bangalore District.

To,

L. Ananta Sami Rao Esq. B.A.
Secretary to the Government
of Mysore
Muzrai Department.

Sir,

With reference to Government Order No 2091-2 dated 8th December 1904, Muz. 88-92 sanctioning a sum of Rs 464-8-0 towards the expenses in connection with Ghati Subramanyaswami Jatra in the Doddaballapur Taluk, I have the honor to state that the advance amount was drawn by the Amildar and es-

by him for the various items. A detailed list is herewith submitted giving particulars of the items and vouchers supporting therefor are also enclosed.

2. A sum of Rs 50-12-11, made up of (i) 10-8-5, the unspent portion of the advance, (ii) 38-11-" amount realized from the sale of shed materials and (iii) 1-9-6 amount realized by the sale of provisions that remained on hand was credited back to the Treasury; and Treasury receipt obtained therefor is forwarded.

3. A sum of Rs 3,930-2-7 was collected in the shape of fees levied on cattle heads that were admitted into the cattle fair, out of which 3,116-8-" was collected by the agency of Commission agents and a Commission

bill for Rs 15-5-13-2 @ 5 per Cent on the amount collected is submitted herewith for favor of Sanction. The balance of 813-10-7 was collected by the agency of Taluk Servants.

4. A bill for Rs 45-4-7 for allowances to Taluk Servants is also prepared and submitted herewith for favor of your Kind approval and sanction. The Amildar reports that these men worked with great zeal and enthusiasm and contributed no small measure towards the success of the occasion. The place where the Jatra is held is a jungle and uninhabited tract, where no conveniences are procurable. It is also a fact that the hearty co-operation of all Servants is quite essential. Considering the large

an extent of Rs 40/- in the form of commission on the fees Rs 813-10-7 collected by Taluk Servants, I recommend that the allowances claimed may kindly be passed.

5. A bill for Rs 32-2-3 is also submitted herewith, being the cost of feeding menials and Servants. As permission has been accorded to incur this expense, this bill may be kindly passed.

6. The vernacular correspondence ending with Doddaballapur Amildar's No. 72 dated 3rd August 1905; the bills and Statement of expenditure with vouchers are also submitted herewith for reference.

I have the honor to be,
Sir,
Your most Obedient Servant,

Dy Commissioner
Bangalore District.

Mysore

Read. — . Govt Pro: No. 2091-2
Muz F 88-92
dy 8th December 1904 —
Sanctioning an advance
of Rs 464-8-0 for —
expenses during the Jatra
of 1904 of Sri Ghate
Subramanyaswami temple,
Doddballapur Taluk

Letter no 15 — dy
19th August 1905 from the
Dy: Commr, Bangalore Dt
Submitting, for sanction
the marginally noted bills
aggregating Rs 687-3-7
being the actual expenses incurred
during the Jatra.

(1) Rs 453-15-7 on account of dandupane & dandy allowance & car & temple
(2) 155-13-2 being the Commr's payable at 5% for the upset that collected cattle & 1 lot
(3) 45-4-7 - allowances payable to Taluk servants engaged for collection duty
(4) 32-2-3 being the cost of feeding peons & servants

687-3-7

No. 1358 — Govt Order thereon — 8th
12.9.05 + one file

The bills aggregating
Rs 687-3-7 are sanctioned
and forwarded to the
Comptroller for n/a.
Subject to the usual —

of the advance of
Rs 464-8-0 sanctioned
in the Proc: read above -
The charge should be
debited to the funds of the Trust to which
the realizations
of the Jatra viz Rs 3970-7-1 are
reported to have been
~~collected and credited to~~
~~the temple~~

9/9/05

Secretary

To Rs 8/9/05

The Dy: Commr: Bangalore
with other encls

" Comptroller, Mysore for
with the bills -